RECORDING FEE

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McDonald, Cox & Turner,
APPORNETS AT LAW
116 BROADUS AVENUE
CREENVILLE, SOUTH CANOLDIA 2960.

STATE OF AQUEH APAROMANAH

COUNTY OF GREENVILLE

RELEASE

DEC 18 1970

600K 1176 PAGE 167

FOR VALUE RECEIVED, C. Douglas Wilson & Co., the owners and holders of a certain mortgage executed by S. & W., Incorporated, dated May 17, 1968 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 1092 at Page 587, does hereby release, and forever discharge from the lien of said mortgage Lots Nos. 24, 104 and 106, as shown on the Plat of STONEWOOD and recorded in the R. M. C. Office for Greenville County in Plat Book WWW at Page 30 and Plat Book 4F at Page 13, and Plat Book 4F at Page 16.

IN THE PRESENCE OF

C. DOUGLAS WILSON & CO.

Carolon & Recons
Darally & Macffellon
\* \* \* \*

Thomas G. Hawpe, Jr.,
Vice President.

STATE OF SOUTH CAROLINA )

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness

and made oath that (s)he saw Thomas G. Hawpe, Jr. as

Vice President of C. Douglas Wilson & Co., who is
duly authorized to sign for said C. Douglas Wilson & Co., sign
and as the act and deed of said C. Douglas Wilson & Co., deliver
the within written Release, and that (s)he with the other witness
subscribed above witnessed the execution thereof.

Caroly D. Racco

SWORN to before me this

Ath day of December, 1970.

Notary Profic for South Carolina

MoDonald, Cox & Turrier

CHIENVELL, SOUTH CAROLINA 19601

My Commission Expires: 123-80
Release Recorded Dec. 18, 1970 at 11:47 A. M., #14347.